

# HEARTBEAT

THE HEART OF AMERCIA GCSAA

## THANK A GOLF COURSE SUPERINTENDENT DAY!

SEPTEMBER 12, 2023

**#THANKASUPER** 

## **FALL OUT CHALLENGE**

OCTOBER 16-17, 2023

OLD KINDERHOOK & LAKE VALLEY GOLF COURSE





Presidential Club



# HEARTBEAT

GOLF COURSE SUPERINTENDENTS ASSOCIATION OF AMERICA

## **SEPTEMBER 2023 EDITION**

## **CALENDAR OF EVENTS**

October 16th - 17th
Fall Out Tournament

Old Kinderhook & Lake Valley Golf Courses

October 30th

**Battle of the Heart Tournament** 

Blue Hills Country Club

**November 8th** 

**Annual Meeting** 

The 180 Room

**November 8th** 

**Vendor Appreciation** 

The Other PLace

**November 13th** 

**Equipment Managers Program** 

Overland Park Golf Course

December 18th - 19th

**Common Ground Education Conference** 

Olathe Conference Center

December 18th

**Happy Hour (Past Presidents)** 

Johnny's Tavern

Heart of America GCSAA 10100 N Ambassador Dr

Kansas City, MO 64153

(816)-561-5323

www.hagcsa.org



FALL OUT CHALLENGE OCTOBER 16 & 17

GCSAA GCSAA GCSAA



#### OCTOBER 16 LAKE VALLEY GOLF CLUB

367 C.C. Blair Drive Camdenton, MO 65020

9:00am – Registration 10:00am – Shotgun 3:00pm – Shootout Following - Dinner

### OCTOBER 17 OLD KINDERHOOK GOLF CLUB

678 Old Kinderhook Dr, Camdenton, MO 65020

> 8:00am – Arrival 9:00am - Shotgun

At the Turn - Lunch Following – Awards & Prizes

## Cost: \$170 per player

(Includes: golf, carts, pays three winning teams each day, four proximity prizes, lunch on both days, dinner first night, 3 drink tickets per day, tee gift, and shootout that pays 4 places)

## Lodging / VRBO

Old Kinderhook, Margaritaville Lake Resort Vacation Rentals by Owner: https://www.vrbo.com

#### TITLE SPONSORS







## **CLICK HERE TO REGISTER**

Website | www.hagcsa.org

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# President's Message

## Dear Heart Members,

Dear Heart Members.

Shocker!! Kansas City has been dealt some wild cards again for the summer of 2023!! Drought, floods, heat, humidity; just name it, and we have all had to deal with it. I think if GCSAA did a study where the most diverse superintendents in the country reside, it would be right here in KC! I am proud to call all of you my colleagues and without your support, ideas, suggestions, and trials, I wouldn't be as successful as I am today. Some people call it gossiping, I call it learning. I have gone to 8 Chapter events already this year and there is not a single event that I didn't come away with some new knowledge that I brought back to my own course.

As mentioned, we have had several events already in the books for 2023. Here's an update on recent and upcoming events:

**Rounds 4 Research** – Chairman, James Kennedy, and his committee had another successful year with the R4R Auction. HAGCSA received a check from GCSAA for **\$7,036**!

**Scholarship and Research Tournament** – Chairman, Taylor Olson, and his committee hosted another successful tournament that was hosted by Justin Hunt at Mission Hills Country Club. What a venue and golf course that was provided to our Chapter this year! Thank you to all the vendors, volunteers, and participants for getting us to our end goal of raising money for students and university research programs.

**Battle of the Heart** – Chairman, Derek Banwart, will be bringing this year's tournament to the host of the local Korn Ferry Tournament, Blue Hills Country Club on October 30th. Sign up early as there is a limited number of teams that are allowed to play.

**The Fall Out** – Chairmen, Andrew Jones and Richard Shumate, are looking to provide yet another great experience at the Lake of the Ozarks. They are bringing it back to the original locations, Old Kinderhook and Lake Valley! Don't miss this great event to get out of town and play some great golf courses on October 16th and 17th!

**Common Ground and Past Presidents Event** – Chairman, Jacob Rockhold, and the Common Ground committee have been working hard preparing for another great line-up at this year's Common Ground! This year's Common Ground will be hosted on December 18th with the Past Presidents event right after at Johnny's Bar and Grill. Recertification hours will be available on December 19th. Mark it on your calendar!

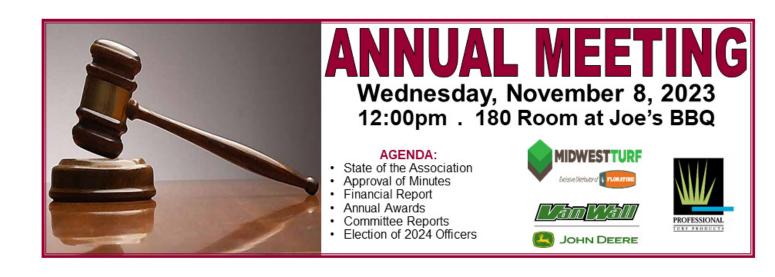
**Annual Meeting & Vendor Appreciation** – Chairman, Darin Pearson, invites you to attend this year's annual meeting on November 8th at The 180 Room. Enjoy some great BBQ food and see who wins this year's annual awards! Don't forget to thank our great vendors and congratulate our new board at The Other Place in Olathe right after the annual meeting for our Vendor Appreciation event.

I want to thank all the HAGCSA members for attending events and supporting our association. Please let us know what we can do to help better serve you. We are here for you and want to make this the best association in the country!

Thank you,

Jonathan Bennett

**HAGCSA President** 







# Special Thanks to our 2023 Partners

## **PLATINUM PARTNERS**











## **GOLD PARTNERS**















## SILVER PARTNERS





















## ANNUAL MEETING

## ANNUAL MEETING + VENDOR APPRECIATION

#### **ANNUAL MEETING:**

DATE: Wednesday, November 8, 2023

LOCATION: The 180 Room (Next to Oklahoma Joes)

11944 S. Strang Line Road

Olathe, KS 66062

SCHEDULE: 12:00noon - Registration (Drink Tickets Provided)

12:30pm - Lunch

1:15pm - Meeting & Election of Officers

COST: \$35 per person

**GCSAA SERVICE POINTS: .10** 

DRESS CODE: Casual Attire (No Jackets or Ties)

**POLICY:** Cancellation refunds will not be provided within 72 business hours of event. Substitutes are allowed.

 $Invoicing\ not\ permitted.$ 





Promoting the welfare of the game of golf, the professional image and well-being of individual members, and to unite golf course superintendents in this area.



#### **VENDOR APPRECIATION**

Wednesday, November 8, 2023

The Other Place 16590 W. 135<sup>th</sup>, Olathe, KS 66062 (2 miles East of the 180 Room)

2:30pm (following the Annual Meeting)

Vendors = **FREE** of Charge Members = \$20 per person

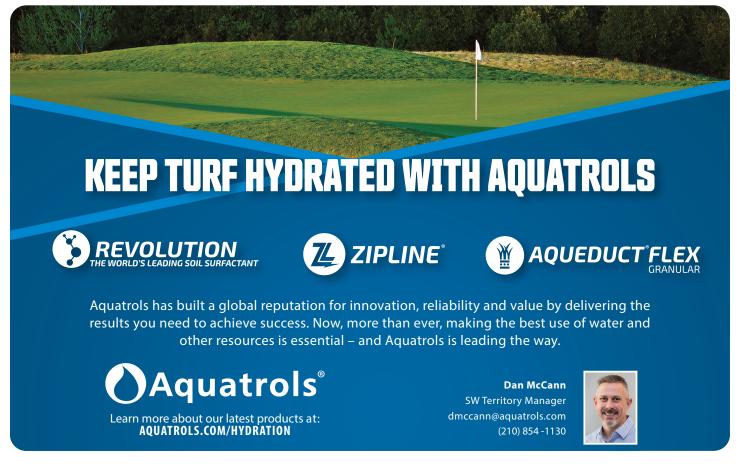


## **REGISTER FOR ONE OR FOR BOTH HERE**

Registration Deadline: **Friday, November 3 at NOON.**HAGCSA . P.O. Box 419264 . Kansas City . MO . 64141-6264
816-561-5323/phone . kweitzel@naeda.com . www.hagcsa.org







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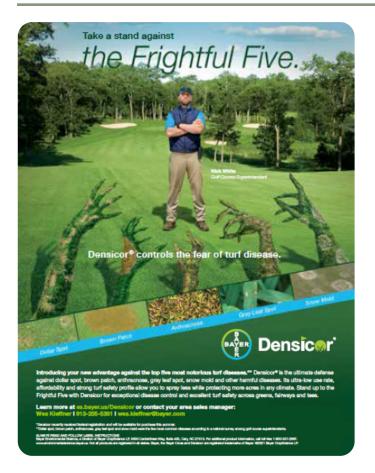
Web: www.turdiag.com

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To Make Changes Contact:
Kim Weitzel
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## JOINT MEETING

## HEART OF AMERICA AND KANSAS GOLF COURSE SUPERINTENDENTS JOINT MEETING

On May 10th. The Heart of America GCSA hosted a joint meeting with the Kansas Golf Course Superintendents Association at Heritage Park Golf Course.

This was the fourth major golf event for the Heart that Ethan Shamet hosted at his golf course in the last sixty days. He and his staff did an excellent job in having the golf course in great shape.

We had 50-60 players attend and enjoy lunch, good education and round of golf. This event historically is a match between the Heart and the Kansas team. This year, the Heart easily won the event. Typically, the host chapter wins the event mainly because we have the most players and the Heart also has the best players!



The educational session was timely and of high interest by many of the superintendents. Heritage Park Golf Course has been on a "PoaCure" program for the last several years and this was a great opportunity to see the results on the greens in person.

The topic of the educational presentation was, "How to control annual bluegrass (Poa Annua) using a new active ingredient in the market."

The presenter was Kyung Han, Moghu USA. Mr. Han's, MS. Director of Sales and Technology, PoaCure.

CONTACT: 717-350-9829.



Please make plans to attend next years Joint meeting. Location will be in the Kansas GCSA area and the date has not been set for 2024. It's normally in late March or April.

# TONS

# TONY'S TEASERS (4)

Air out the summertime salad (HINT: You all better do it!)

E O S

We did this many years ago and we are bringing it back.
A riddle for each issue.

For each right answer – the receipient will be entered into a \$350 gift card drawing.

Must be present at the Common Ground

Conference to win.

We'll list the winner in the next issue. Entries to be sent to Andy Klein, Co-editor: andy.klein@vanwall.com

TEASERS







the industry's top brands.

Reinders





SEPTEMBER 2023

## **AWARD NOMINATIONS**



## Who Will Take Home this Year's Awards?

Each and every Heart member deserves credit for surviving a hectic spring and summer, but there are ones among us who deserve special recognition for the job they have done this year or over their careers. As a member, you know who these individuals are. **Now is the time** to send in your nominations.

## **Accepting Nominations For:**

- > Brian Breedlove Equipment Manager of the Year
- Assistant Superintendent of the Year
- Superintendent of the Year
- and the Chester Mendenhall Award

Review the criteria and complete the attached nomination form no later than **September 29, 2023**.

If you have any questions, please contact:

Sandy Queen, Executive Director: sandyqueengolf@gmail.com Ethan Shamet, Membership Chairman: ethan.shamet@jocogov.org

Send Submissions to: sandyqueengolf@gmail.com



### **AWARD WINNERS**

#### Brian Breedlove Equipment Manager of the Year Award

2018 Daniel Heinze 2019 Mark Price 2020 Curtis Reinke 2021 Brian Breedlove

#### Assistant Superintendent

#### of the Year Award

Greg Milligan
John Sheehe
John

#### Superintendent of the Year Award

Jay Permittent of Jay 2018 |
Jay 2 Carl Beer |
Jay 3 Chet Mendenhall |
Jay 3 Chet Mendenhall |
Jay 4 Jay 5 Cary Tegtmeyer, CGCS |
Jay 6 Chuck Hybl, CGCS |
Jay 1993 Jeff Elmer, CGCS |
Jay 1994 Jay 1995 John Francis |
Jay 6 Chuck Hybl, CGCS |
Jay 1998 Jay 1997 Jeff Elmer, CGCS |
Jay 1998 J

#### Chester Mendenhall Award

## **AWARD NOMINATION FORM**

Please use this form to nominate individuals for the Brian Breedlove Equipment Manager of the Year, Assistant Superintendent of Year, Superintendent of the Year and the Chester H. Mendenhall Award. Qualifications and criteria for each award are listed on the back of this form. Please feel free to add sheets if additional room is needed.

### Brian Breedlove Equipment Manager of the Year Award

| Reasons for Nominating:                                                                                                                                |     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
|                                                                                                                                                        |     |
|                                                                                                                                                        |     |
|                                                                                                                                                        |     |
|                                                                                                                                                        |     |
| Assistant Superintendent of the Year Award                                                                                                             | i l |
| Individual Nominated:                                                                                                                                  |     |
| Reasons for Nominating:                                                                                                                                |     |
|                                                                                                                                                        |     |
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|                                                                                                                                                        |     |
| C                                                                                                                                                      |     |
|                                                                                                                                                        |     |
|                                                                                                                                                        |     |
| Individual Nominated:                                                                                                                                  |     |
| Individual Nominated:Reasons for Nominating:                                                                                                           |     |
| Individual Nominated:                                                                                                                                  |     |
| Individual Nominated:                                                                                                                                  |     |
| Individual Nominated:                                                                                                                                  |     |
| Superintendent of the Year Award Individual Nominated: Reasons for Nominating:  Chester Mendenhall Award Individual Nominated: Reasons for Nominating: |     |
| Individual Nominated:                                                                                                                                  |     |

Please submit your nomination by <u>September 29, 2023</u>.

To Sandy Queen, Executive Director: sandyqueengolf@gmail.com)



## **RECOGNIZING OUTSTANDING MEMBERS**

Each and every Heart member deserves credit for surviving a hectic spring and summer, but there are ones among us who deserve special recognition for the job they have done this year or over their careers.

As a member, you know who these individuals are. **Now is the time** to send your nominations for the Brian Breedlove Equipment Manager of the Year, The Assistant Superintendent of the Year, The Superintendent of the Year and The Chester H. Mendenhall Award. These prestigious awards will be given out at the Annual Meeting on November 8, 2023. Please submit your nominations by completing the reverse side and forwarding to the HAGCSA office no later than **September 29, 2023**.

## **Eligibility and Qualifications**

#### **Brian Breedlove Equipment Manager of the Year**

This award will be presented annually to the equipment manager who has demonstrated dedication at their job over the past year.

The guidelines are as follows:

- 1. Must be a member of the Heart of America GCSA (Class EM); an in good standings.
- 2. Represents organization to the highest degree professionally and individually.
- 3. This award shall be governed by the equipment manager's achievements in any of the following.
  - · Competent in mechanical skills.
  - · Utilizes problem solving in an effective and efficient manner.
  - · Assists course preparations if needed
  - · Applies fiscal responsibility
  - · Goes "Above and Beyond" to "Help the Cause."
- 4. These accomplishments must have occurred in the current year.

#### Assistant Superintendent of the Year

This award will be presented annually to the assistant who has demonstrated dedication and excellence at their job over the past year.

The guidelines are as follows:

- 1. Must be a member of the Heart of America GCSA (Class C); an in good standings.
- 2. Must be an assistant that represents their profession to the highest degree.
- 3. This award shall be governed by the assistant's achievements in any of the following.
  - Competency in agronomic skills
  - · Ability to efficiently run the daily operations of the course
  - · Effectively running course projects
  - · Assisting in the preparation of their course for regional or national events
  - Involvement with local, regional, or national turf related associations
  - Strong involvement in course renovations and new course construction
  - Goal oriented and striving to become a superintendent
  - Exceptional contributions to this association through involvement
- 4. These accomplishments must have occurred in the current year.

#### Superintendent of the Year

This award, established in 1970, has been presented annually to the golf course superintendent who has demonstrated dedication and outstanding service to his or her profession.

The guidelines are as follows:

- 1. Must be a member of the Heart of America GCSA (Class A or Class B) in good standing.
- 2. Must be a superintendent that represents the organization and himself to the highest degree.
- 3. This award shall be governed by the superintendents achievements in either:
  - · Excellence in golf course management
  - Preparation of his or her course for regional or national golf tournaments
  - · Achievements for renovation or new golf course construction
  - · Involvement with local, regional, or national turf related associations
  - Exceptional contributions to this association through involvement
- 4. These accomplishments must have occurred in the current year.

#### **Chester Mendenhall Award**

This award has been established to honor an individual who has devoted extensive time and effort to the promotion of golf, the art of greens-keeping and other related fields. Begun in 1983, this award is named after a golf course superintendent who dedicated his life to his profession.

The guidelines are as follows:

- 1. Must be a member of the Heart of America GCSA and in good standing.
- 2. Must be an individual that represents the organization and him or herself to the highest degree.
- 3. This award shall be governed by the individual's achievements over an extended period of time:
  - Outstanding service to this organization
  - Involvement with local, regional, or national turf related organizations
  - Continued support and service to the golf industry or his/her community